St Pius X Catholic Church

14107 Lyons Valley Rd **Jamul CA 91935** (619) 669-0085 www.stpiusxjamul.com parishoffice@stpiusxjamul.com

Rev. Higinio Garcia, Pastor

Mass Schedule

First Friday 7:00 pm First Saturday 9:00 am

Saturday 5:00 pm

Sunday 8:30 am, 11:00 am,

& 12:30 pm (Spanish)

Weekdays 7:30 am

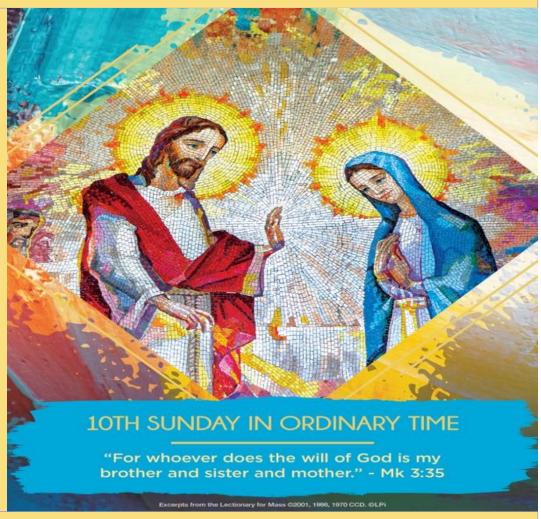
Tuesday through Friday

(except First Friday)

No Mass on Mondays

Sacrament of Reconciliation

Saturday at 4:00 pm (or by appointment)



Mission Statement

"A Tiny Church with a Big Heart" We, the people of God at St. Pius X Church in Jamul, Seek to live the Christian life by celebrating God's Word, Living the Eucharist, and reaching out in peace and justice to all of God's People. We are to build a loving supportive community in Jamul, By listening and sharing with each other. We believe, with God's grace, the power of Jesus' example, and the gifts of the Spirit, we will fulfill Christ's Mission

Tenth Sunday In Ordinary Time





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Veterinary Clinic

E.D. Katzer, D.V.M S.P Sawyer, B.V.Sc.

Boarding & Veterinary Care 619-669-1666 • Jamulvet.com 13815 Hwy 94 • Jamul



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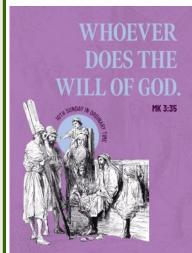


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Right

Home

Gospel Meditation ENCOURAGE YOURSELF TO A DEEPER UNDERSTANDING OF SCRIPTURE



Jesus asks us a stunning question this week: "How can Satan cast out Satan?" To enter into this question opens up the often-hidden dynamics of what Jesus has done and is constantly doing. If we're honest, our response to some degree is: "How else can we cast him out? Satan is precisely how we cast out Satan!" But Jesus wants us to see this finally does not work. Here's what I mean. Satanas names the demonic mechanism by which we render wholeness through accusation. When we face a threat, we seek something to protect us (e.g., more money, social status, security, power, etc.). Rivals inevitably arise for these things and so do tensions. Accusation presents itself. "I'll never be successful unless I get ahead of that guy." "She's already trying to get ahead of me." "That group of immigrants is trying to take our jobs." And so on. The accusation grows into a fear-inducing threat — things will break apart — no, they already are! Hurry! We inflict violence on the victim and — as if by magic — peace ensues. For a time. Soon fresh accusations are required to hold new chaos at bay, until there is no community left at all. This is essentially humankind's sad history in a nutshell. Jesus' cross and resurrection unmasks this broken system of "casting out Satan by Satan" and ushers in a new one he calls "the Kingdom of God." He reveals that the dynamic of accusation is nothing

compared to his power of divine mercy and love. The cross (and not Satan) is the real power to tear down \strongholds of sin and cast out Satan. This is why he describes himself as the "stronger man who ties up the strong man to plunder his house." This week let's notice the ways we "cast out Satan by Satan," and then refuse to do it anymore. Because in the long run, that divided house cannot stand. — Father John Muir

EVERYDAY STEWARDSHIP

Look here: there is no one more family-oriented than me. I drive a minivan. I wear mom jeans. I wipe unidentified gunk off of kids' faces without a second thought. I'm all about family, but I'm not always a fan of what "family" has come to mean in the modern lexicon. Family values. Family-friendly. Family-oriented. It's usually a synonym for "non-offensive." Soft. Moderate. Nice. It's all fine, I suppose. But is it genuine? Creating a family, bringing that family physically into the world, was the hardest and most painful thing I ever did. The care and keeping of that family — the teamwork with my spouse, the feeding and watering of the children, the teaching of the writing and the reading the and praying — it's very hardcore. It's not all stuffed animals and peekaboo. It's a mental, spiritual, and physical challenge that daily brings me to my knees. I'm not even talking exclusively about parenting young children. I'm talking about being part of a family in any way — being a son, being a daughter, being a sister and cousin and uncle. Families are complicated and strange and messy. Sometimes boundaries need to be drawn, or they need to be crossed. Sometimes walls need to be put up or torn down. It's never easy. It's never simple. But I've never known someone who didn't want to be part of a family in some way, whether that's a blood family or one created by circumstance. And there's a reason Christ creates a family ("Whoever does the will of God is my brother and sister and mother") and not a club. A family is a crucible, yes — but what comes out is so much more beautiful than what went in. For all the effort and even pain that is sometimes involved in a family relationship, there is nothing more defining, more fulfilling. We are part of Christ's family, and what we can expect from that is certainly not a life of simple, clear-cut, undemanding discipleship. We can expect confusion. We can expect discomfort. But we can expect to be perpetually drawn to the heart of one who loves us without hesitation, without condition. In the end, we're family. "Here are my mother and my brothers." — Mark 3:33

QUESTIONS OF THE WEEK

First Reading: We hear how Adam and Eve disobeyed God and listened to the serpent, who tricked them into eating the forbidden fruit. How can you more intentionally listen to God's voice this week?

Second Reading: Paul urges the Corinthians to be confident that despite our current afflictions and discouragements, God has given us an abundance of grace and has prepared for us eternal glory. Who might need to hear this message of hope from you?

Gospel: As he began his public ministry in Galilee, Jesus redefined "family" as whoever does the will of God. What would you say is "the will of God?"



Bertha Acevedo de Rodriguez Joe Solaas Karen Bennett Bill Gray Elman & Socorro Martinez Helen & Buriel Smith Esperanza Villa

Michael Fowler Ciprie Powell Brittany Groom Hanna Jappaya Maya Flores Jose Trujillo Kennedý Haytasingh √irginia Kuhle Alan & Armando de Guzman

Margaret Barnes

Jose Angel Velarde Terry Nafso Fr. Jorge Ramirez Sara Allenbach Tom Kelly Rod Connole Sandy Wachholze Regina Coppola Iudith Gonzalez William Michael Davis Esmeralda P. Sara Allenbach Lova Family

Janice Liberti Perry Lynn Gooch Guadalupe Carrillo Lana Coppola Edwards Cindy Peterson Sally Ann Thomas Chaz Decotear Tiesha Kelley

HEALING MASS Next Healing Mass esday, August 20, 2024 At 7:00 pm



ST. PIUS X JAMUL

Meets every Tuesday at 6:30pm (Fun, Religion and Snacks)

SACRAMENT OF RECONCILIATION Every Saturday at 4:00 pm or by Appointment



ST. VINCENT DE PAUL

Meets 2nd Tuesday of the month at 6:30pm Contact Olga McInvale at 619.468.9269



OF PRAYER

THE YEAR

CHILDREN'S CRY ROOM ST PIUS X JAMUL

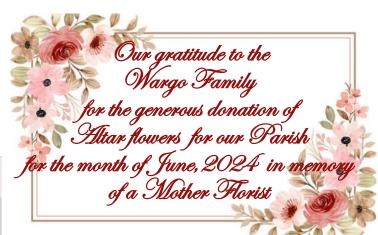
This room is designated for infants and toddlers accompanied by their parents or guardians. Thank you for reserving this room for their exclusive use.



All are invited to join us for Coffee, Donuts and Fellowship every Sunday!



Photo taken from an open door at St. Pius 96, Jamul vestibule







BIBLE STUDY

Meets every Monday at 7:00pm (except on Holiday's) **Contact David Block:** p620d124@gmail.com

HOLY BIBLE



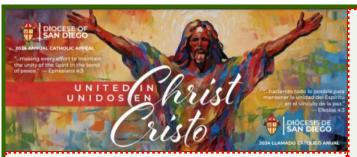
MEN'S FELLOWSHIP GATHERING

Come and join the men of the parish to make new friends and get to know your brothers in Christ. Meets First Saturday of the month at 7:30am



Meets 1st Tuesday of each month at 7:00pm

Grand Knight—Joe Coppola Deputy Grand Knight-Joe Leos



Our Goal: \$34,232.00

Please support our Parish reach our ACA goal by submitting your pledge.

YOUTH CALENDAR

2024

God Bless

Bob & Kim Perry Jose & Alma Olivares Laura Schneider Rod Snow Len & Cyndie Dasho Martin & Patricia Ponce Rick & Roseann Rinear Phillys Antoine Joseph Toland

Eugene & Karen Bennett David & Shannon McCracken Bob & Marty Fowler Dennis Minyard David & Paula Block Maria Juarez Elman & Socorro Martinez

Bill & Julie Gray Gerald & Annette Antoine Tomas & Carmen Chavez Paul Ziegler Paul & Linda Wargo Cesar Garcia Richard & Chelita Flores Arlinda Villanueva

JUNE/JUNIO

4th 6:30 PM Youth Meeting in Youth Room

10th 6:40 PM SD Padres Baseball Game 11th 6:30 PM Youth Meeting in Youth Room

14th 6:00 PM Bingo

16th 7:30 AM MMLG Fathers Day Breakfast No Youth Breakfast

18th 6:30 PM Youth Meeting

23rd 8:30 AM Youth Mass

23rd 9:30-11:30 AM Car Wash

25th 6:30 PM Youth Meeting in Youth Room

4th 6:30 PM Reunión de jóvenes en el Salón Juvenil 10th 6:40 PM SD Padres Baseball Game

11th 6:30 PM Reunión de jóvenes en el Salón Juvenil

14th 6:00-9:00 PM Recaudación de Fondos Bingo

16th 7:30 AM MMLG Fathers Day Breakfast No

Desayuno preparado por el grupo de Jóvenes

18th- 6:30 PM Reunión de jóvenes en el Salón Juvenil

23rd 8:30 AM Misa de Jóvenes

23rd 9:30-11:30 AM Lavado de carros

25th 6:30 PM Reunión de jóvenes en el Salón Juvenil

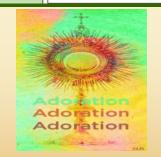
Calendar is Subject to Change SPRING

lease let Steve Browne or Al Peterson know ahead of time if you will need a ride to any event All offsite events require a Permission Slip

sujeto a cambios

*Favor de avisar con anticipación a Steve Browne o Al Peterson si necesitan transporte a cualquier evento Todos los eventos fuera de San Pío X requieren permiso firmado

St. Pius X Jamul † Youth Ministry † 14107 Lyons Valley Rd , Jamul, Ca 91935 † (619) 669-0085 †



Adoration volunteers Needed on Thursdays 3:00 PM to 4:00 PM

Other shifts also available.

If interested, please contact the parish office (619) 669-0085 or Laura Dray



REPORTING SEXUAL ABUSE

Reporting allegations of sexual misconduct: The Diocese of San Diego treats all allegations of sexual misconduct by clergy or Church personnel seriously and deals with them in a prompt, confidential and thorough manner. To report sexual misconduct by clergy or Church personnel, including abuse, please call Mary Acosta, Victim Assistance Coordinator, (858) 490-8353, email misconduct@sdcatholic.org, or visit www.safeinourdiocese.org.

Situations of recent or ongoing sexual abuse should be reported to local law enforcement.

THE YEAR OF PRAYER



Daily Prayer for Vocations

Jesus, Lord of the harvest, Look with love on this portion of your vineyard. Bless the Diocese of San Diego with more priests to shepherd your people, Priests with hearts like your own. Amen

Mary, Mother of the Church, pray for us.

Sunday: Rev. Agustin Opalalic Monday: Rev. Bruce Orsborn Tuesday: Rev. Michael Ortiz Wednesday: Rev. Claro Ortiz Thursday: Rev. George Ortiz-Guzman Friday: Alvin Paligutan, OSA Saturday: Rev. Jose Ignacio Paz, MC

June	09 Sunday	8:30am For the Parishioners
June	09 Sunday	11:00am For the Parishioners
June	09 Sunday	12:30pm For the Parishioners
June	10 Monday	NO MASS
June	11 Tuesday	7:30am +Brendon Rodricks
June	12 Wednesday	7:30am For the Parishioner
June	13 Thursday	7:30am For the Parishioner
		(SI) 50th B-day Celebration
June	14 Friday	7:30am Marushka Fonseca
lune	15 Saturday	5:00nm For the Parishioners

WEEKLY STEWARDSHIP June 2, 2024

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Observances for the week of June 9, 2024

10th Sunday in Ordinary Time Sunday:

Tuesday: St. Barnabas, Apostle

Thursday: St. Anthony of Padua, Priest and

Doctor of the Church

Friday: Flag Day

LIVE THE LITURGY

©LPi

God's family is not a country club — you don't need the right pedigree or the proper connections to join. Christ claims everyone who does the will of God. Let us call upon the Holy Spirit to fill our hearts, that we may live in kinship with Christ.

WHY DO WE DO THAT

Question: How do I bring God into the work of my daily life? Answer: Whatever your daily work, you have an opportunity to encounter God and to follow His commandments in love. In the New Testament, we see that most of the Apostles didn't have a previous religious position. They were fishermen, tax collectors, and political activists. St. Paul was a tentmaker. Among the saints, we have doctors, lawyers, farmers, and stay-at-home moms. No matter your daily tasks, God can be present there! One way concerns behavior. Start with an examination of conscience. Look at areas where you tend to struggle to imitate Christ at work. Do you gossip? Does brimming frustration become impatience at home? Pick one sin you struggle with, then choose a virtue to strengthen that area. If you tend to speak poorly of your co-workers, resolve to stop and to say one kind thing a day instead. Another way relates to perspective, particularly your perspective of others. Jesus' incarnation reminds us of the value of every human being. Jesus is God, and each of us is created in God's image. When you encounter another person, you have an opportunity to see God in a new place and a new way — in that person in front of you. Genuinely listen to them and be present to their concerns. Loving your neighbor is loving God! Our relationship with God and the love He inspires in our hearts shouldn't remain only at church on Sunday. We can — and should — let our faith animate our lives!



Readings for the Week of June 9, 2024

Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8 Sunday: (7bc)/2 Cor 4:13—5:1/Mk 3:20-35

Monday: 1 Kgs 17:1-6/Ps 121:1bc-2, 3-4, 5-6, 7-8/

Mt 5:1-12

Acts 11:21b-26; 13:1-3/Ps 98:1, 2-3ab, Tuesday:

3cd-4, 5-6/Mt 5:13-16

Wednesday: 1 Kgs 18:20-39/Ps 16:1b-2ab, 4, 5ab and 8. 11/Mt 5:17-19

Thursday: 1 Kgs 18:41-46/Ps 65:10, 11, 12-13/Mt 5:20-26

Friday: 1 Kgs 19:9a, 11-16/Ps 27:7-8a, 8b-9abc,

13-14/Mt 5:27-32 Saturday:

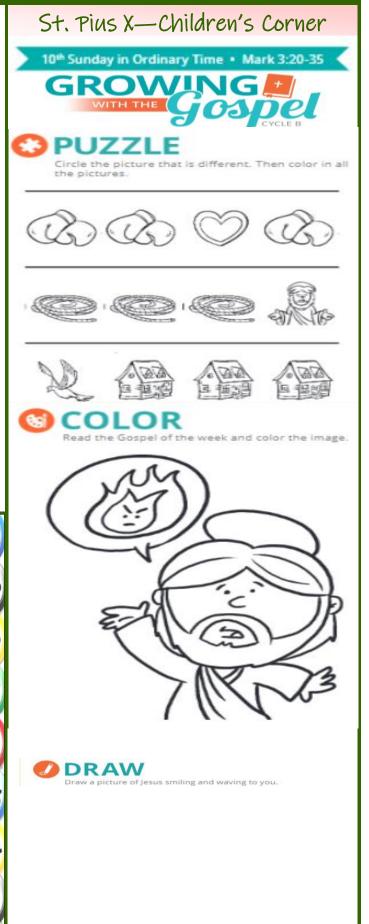
1 Kgs 19:19-21/Ps 16:1b-2a and 5, 7-8,

9-10/Mt 5:33-37

Saint Barnabas, Apostle Barnabas, a Jew of Cyprus, comes as close as anyone outside the Twelve to being a as anyone outside the Twelve to being a full-fledged apostle. He was closely associated with Saint Paul—he introduced Paul to Peter and the other apostles—and served as a kind of mediator between the former persecutor and the still suspicious Jewish Christians. When a Christian community developed at Antioch, Barnabas was sent as the official representative of the church of Jerusalem to incorporate them into the fold. He and to incorporate them into the fold. He and Paul instructed in Antioch for a year, after which they took relief contributions to Jerusalem. Later Paul and Barnabas, now clearly seen as charismatic leaders, were sent by Antioch officials to preach to the gentiles. Enormous success crowned their efforts. After a

miracle at Lystra, the people wanted to offer sacrifice to them as gods—Barnabas being Zeus, and Paul, Hermes—but the two said, "We are of the same nature as you, human beings. We proclaim to you good news that you should turn from these idols to the living God" (see Acts 14:8-18). But all was not peaceful. They were expelled from one town, they had to go to Jerusalem to clear up the ever-recurring controversy about Jerusalem to clear up the ever-recurring controversy about circumcision, and even the best of friends can have differences. When Paul wanted to revisit the places they had evangelized, Barnabas wanted to take along his cousin John Mark, author of the Gospel, but Paul insisted that since Mark had deserted them once, he was not fit to take along now. The disagreement that followed was so sharp that Barnabas and Paul separated: Barnabas taking Mark to Cyprus, Paul taking Silas to Syria. Later they were reconciled—Paul, Barnabas and Mark. When Paul stood up to Peter for not eating with gentiles for fear of his Jewish friends, we learn that "even Barnabas was carried away by their hypocrisy" (see Galatians 2:1-13). © 2023 Franciscan Media





CUERPO DE 150

EVANGELIZACIÓN

NUEVA

SAINT PIUS X CHURCH JAMU



of our Pastor Higinio Garcia



