St Pius X Catholic Church

Jamul CA 91935
(619) 669-0085
www.stpiusxjamul.com
parishoffice@stpiusxjamul.com

Rev. Higinio Garcia, Pastor

Mass Schedule

First Friday 7:00 pm First Saturday 9:00 am

Saturday 5:00 pm

Sunday 8:30 am, 11:00 am,

& 12:30 pm (Spanish)

Weekdays 7:30 am

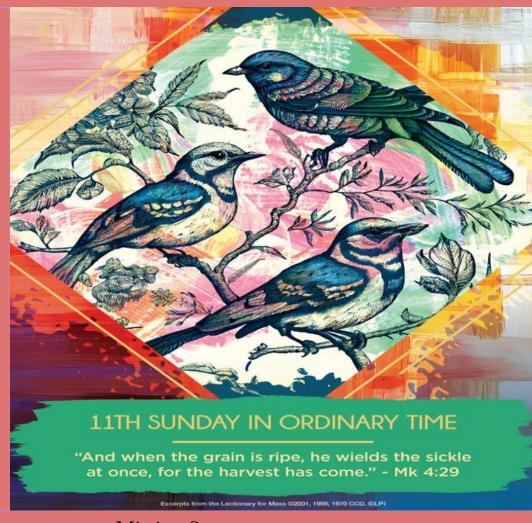
Tuesday through Friday

(except First Friday)

No Mass on Mondays

Sacrament of Reconciliation

Saturday at 4:00 pm (or by appointment)



Mission Statement

"A Tiny Church with a Big Heart" We, the people of God at St. Pius X Church in Jamul, Seek to live the Christian life by celebrating God's Word, Living the Eucharist, and reaching out in peace and justice to all of God's People. We are to build a loving supportive community in Jamul, By listening and sharing with each other. We believe, with God's grace, the power of Jesus' example, and the gifts of the Spirit, we will fulfill Christ's Mission

Eleventh Sunday In Ordinary Time



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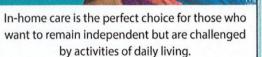
Jamul Veterinary Clinic

> E.D. Katzer, D.V.M S.P Sawyer, B.V.Sc.

Boarding & Veterinary Care 619-669-1666 • Jamulvet.com 13815 Hwy 94 • Jamul



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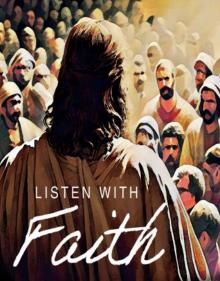
Right

Home



Gospel Meditation

ENCOURAGE YOURSELF TO A DEEPER UNDERSTANDING OF SCRIPTURE



My mother and father fell in love with each other rather guickly. It was only a span of two months between their first meeting and quiet betrothal. They waited for a significant period of time before going public with the happy news. It simply wasn't time. Love's strength and speed can sprout scandal in public. Until the big reveal, they gave the outside world only little hints, gestures, and riddles. Something like this — but even more wonderful — is at play when Mark says of Jesus, "he did not speak to them without a parable, but to his disciples in private he explained everything." Jesus is the long-awaited messiah-king, but his identity as the Lord and Son of God is so new, surprising, and scandalous to human ears that the big reveal would have to wait. Thus, his parables are riddles, meant to conceal more than reveal. Even the disciples who hear things explained directly — barely grasp what he is up to. It's only at the cross that Jesus' love for Israel and the world is explicitly revealed. Until then, much stays hidden and comes in riddles. So it goes with us, too. I wonder at times why doesn't the Lord just speak to us directly in prayer about what we should do, or how to fix our problems. Or why doesn't he reveal himself directly to powerful

leaders who are slow to act? Why does he allow life so often to be confounding, contradictory, and crazy? Because it simply isn't time yet. One glorious day, it will be. Until then, he teaches us in riddles, and only sometimes explains them. — Father John Muir

EVERYDAY STEWARDSHIP

Living Parables

Whenever someone begins a sentence with, "This parable means..." I roll my eyes. (Sometimes I do this inwardly, to be polite. But I still do it.) We have a tendency to treat the parables like our mom's favorite casserole recipe. Ah yes, we think as we sit down to dinner, smiling as we inhale the aroma of childhood. Good ol' mushy-chicken-rice-thing. I recognize you. I know exactly what you are. I don't even have to think about you. Parables are often presented as an example of how God stoops to meet the limits of human understanding: truth, but in a cute little story! And while it's certainly true that the parables of Christ — each word, each detail, each character — are painstakingly crafted to suit the imagination and intelligence of man, we need to be careful how we think about that. Sometimes we have a tendency to think of parables as simple and formulaic. We consign them to the genre of bedtime stories, whose point is to soothe, to lull. But these are stories that are meant to keep us awake. They are meant to keep us wondering. When Christ spoke of the mustard seed, he was speaking the truth in words that his disciples needed to hear two thousand years ago. But he was also speaking to you today. And he was speaking to you tomorrow, and next year, and three year's from now, and on your deathbed. If you read this parable on each of those occasions, you will hear something different each time. The parable, you see, is something alive. It doesn't change, exactly, because the truth never changes. But people change, and what they need to hear changes too. Don't ever make the mistake of thinking you can finish Jesus' sentences. "With many such parables he spoke the word to them as they were able to understand - Mark 4:33

QUESTIONS OF THE WEEK

First Reading: During their captivity and exile in Babylon, God assured the Israelites He would restore them into a mighty majestic cedar tree. How do you find comfort in times of despair?

Second Reading: Paul teaches the Corinthians to aspire to please the Lord, no matter your present circumstances. What could you do this week at home or at work to please the Lord?

Gospel: We hear how Jesus often spoke in parables about the kingdom of God, stretching people's thinking and imaginations. Where do you see the kingdom of God at work?

Jose Angel Velarde



Bertha Acevedo de Rodriguez Joe Solaas Karen Bennett Bill Gray Elman & Socorro Martinez Helen & Buriel Smith Esperanza Villa

Michael Fowler Ciprie Powell Brittany Groom Hanna Jappaya Maya Flores Jose Trujillo Kennedý Haytasingh

Terry Nafso Fr. Jorge Ramirez Sara Allenbach Tom Kelly Rod Connole Sandy Wachholze Regina Coppola Iudith Gonzalez William Michael Davis √irginia Kuhle Esmeralda P Alan & Armando de Guzman Sara Allenbach Margaret Barnes Lova Family

Janice Liberti Perry Lynn Gooch Guadalupe Carrillo Lana Coppola Edwards Cindy Peterson Sally Ann Thomas Chaz Decotear Tiesha Kelley

HEALING MASS Next Healing Mass esday, August 20, 2024 At 7:00 pm



ST. PIUS X JAMUL

Meets every Tuesday at 6:30pm (Fun, Religion and Snacks)





Meets 2nd Tuesday of the month at 6:30pm Contact Olga McInvale at 619.468.9269



OF PRAYER

THE YEAR

CHILDREN'S CRY ROOM **ST PIUS X JAMUL**

This room is designated for infants and toddlers accompanied by their parents or guardians. Thank you for reserving this room for their exclusive use.



All are invited to join us for Coffee, Donuts and Fellowship every Sunday!



Photo taken from an open door at St. Pius 96, Jamul vestibule







BIBLE STUDY

Meets every Monday at 7:00pm (except on Holiday's) **Contact David Block:** p620d124@gmail.com

HOLY BIBLE



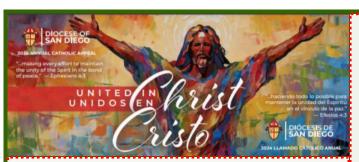
MEN'S FELLOWSHIP GATHERING

Come and join the men of the parish to make new friends and get to know your brothers in Christ. Meets First Saturday of the month at 7:30am



Meets 1st Tuesday of each month at 7:00pm

Grand Knight—Joe Coppola Deputy Grand Knight-Joe Leos



Our Goal: \$34,232.00

Please support our Parish reach our ACA goal by submitting your pledge.

God Bless

Bob & Kim Perry Jose & Alma Olivares Laura Schneider Rod Snow Len & Cyndie Dasho Martin & Patricia Ponce Rick & Roseann Rinear Phillys Antoine Joseph Toland Eugene & Karen Bennett David & Shannon McCracken Bob & Marty Fowler Dennis Minyard David & Paula Block Maria Juarez Elman & Socorro Martinez

Bill & Julie Gray Gerald & Annette Antoine Tomas & Carmen Chavez Paul Ziegler Paul & Linda Wargo Cesar Garcia Richard & Chelita Flores Arlinda Villanueva Aide Arredondo Javier Bravo Cheryl Brown Mr. Terry & Mrs. Carroll Tom Mascarenas Joe & Linda Coppola Marilyn Rells

JUNE/JUNIO

THE YEAR OF PRAYER

4th 6:30 PM Youth Meeting in Youth Room

10th 6:40 PM SD Padres Baseball Game 11th 6:30 PM Youth Meeting in Youth Room

14th 6:00 PM Bingo

YOUTH CALENDAR

SPRING

2024

16th 7:30 AM MMLG Fathers Day Breakfast No Youth Breakfast

18th 6:30 PM Youth Meeting

23rd 8:30 AM Youth Mass

23rd 9:30-11:30 AM Car Wash

25th 6:30 PM Youth Meeting in Youth Room

4th 6:30 PM Reunión de jóvenes en el Salón Juvenil 10th 6:40 PM SD Padres Baseball Game

11th 6:30 PM Reunión de jóvenes en el Salón Juvenil

14th 6:00-9:00 PM Recaudación de Fondos Bingo

16th 7:30 AM MMLG Fathers Day Breakfast No Desayuno preparado por el grupo de Jóvenes

18th- 6:30 PM Reunión de jóvenes en el Salón Juvenil

23rd 8:30 AM Misa de Jóvenes

23rd 9:30-11:30 AM Lavado de carros

25th 6:30 PM Reunión de jóvenes en el Salón Juvenil

Calendar is Subject to Change lease let Steve Browne or Al Peterson know ahead of time if you will need a ride to any event

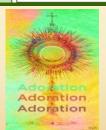
All offsite events require a Permission Slip

sujeto a cambios

*Favor de avisar con anticipación a Steve Browne o Al Peterson si necesitan transporte a cualquier evento

Todos los eventos fuera de San Pío X requieren permiso firmado

St. Pius X Jamul † Youth Ministry † 14107 Lyons Valley Rd , Jamul, Ca 91935 † (619) 669-0085 †



Adoration volunteers Needed on Thursdays 2:00 PM to 3:00 PM

Other shifts also available.

If interested, please contact the parish office (619) 669-0085 or Laura Dray

I would like to thank you all for the many Birthday wishes, may God continuous to Bless You for your kindness. Will keep you all in my Prayers.



REPORTING SEXUAL ABUSE

Reporting allegations of sexual misconduct: The Diocese of San
Diego treats all allegations of sexual misconduct by clergy or Church personnel seriously and deals with them in a prompt,
confidential and thorough manner. To report sexual misconduct by clergy or Church personnel, including abuse, please call Mary Acosta,
Victim Assistance Coordinator, (858) 490-8353, email misconduct@sdcatholic.org, or visit www.safeinourdiocese.org.
Situations of recent or ongoing sexual abuse should be reported to local law enforcement.



Jesus, Lord of the harvest, Look with love on this portion of your vineyard. Bless the Diocese of San Diego with more priests to shepherd your people, Priests with hearts like your own.

> Mary, Mother of the Church, pray for us. Sunday: Rev. Stephanos Pedrano, OSB Monday: Rev. George Perez, CJM Tuesday: Rev. Richard Perozich Wednesday: Rev. Phein Pham Thursday: Rev. Michel Pham, OSB Friday: Rev. Danh Pham, SVD Saturday: Rev. John Phan



June	16 Sunday	8:30am For the Parishioners
June	16 Sunday	11:00am For the Parishioners
June	16 Sunday	12:30pm For the Parishioners
June	17 Monday	NO MASS
June	18 Tuesday	7:30am For the Parishioners
June	19 Wednesday	7:30am For the Parishioners
June	20 Thursday	7:30am For the Parishioners
June	21 Friday	7:30am For the Parishioners
June	22 Saturday	5:00pm For the Parishioners

WEEKLY STEWARDSHIP June 9, 2024

\$2,078.00
\$2,483.90
\$763.57
\$5,325.47
\$5,000.00
(\$325.47)



Please RSVP as soon as possible for Father Garcia's 25th Anniversary Ordination June 28th, 2024 5:00 PM



Observances for the week of June 16, 2024

11th Sunday in Ordinary Time;

Father's Day

St. Romuald, Abbot Wednesday: Thursday:

World Refugee Day
St. Aloysius Gonzaga, Religious
St. Paulinus of Nola, Bishop; Sts John Friday: Saturday:

Fisher, Bishop, and Thomas More, Martyrs

LIVE THE LITURGY

Faith can start small, Jesus tells us — as small as the tiniest seed on earth. But it's up to us to surround that seed with good, nutritious soil, to nourish it with sunlight and water, and to tend to it lovingly so that it will grow.

WHY DO WE DO THAT

Question: Why do the Gospels differ in their details? I was surprised to learn that not all of the Gospels tell the same stories, for example, the Nativity. Doesn't this take away from their credibility?

Answer: Take any event that happens, from family trips to national politics and ask two or three different people to explain what happened. You will get a different version of the same story. People tend to tell the story from their perspective, and past experience shades what we recall and how we recall it. Our choice of words and what details we leave in or out is also influenced by the audience who is listening to our tales. The Gospel writers are no different. Each one tells the story of Jesus from their own perspective. Versions differ in some details, not because one is true and the other is not, but because each Gospel writer, or Evangelist, has a different theological point to communicate as well as a different audience for whom he is writing. He picks and chooses the details of his Gospel based on what message he is preaching, what his audience may already know, and what message they need to hear. The various details of the Gospels point more to their authenticity as a record of the church's experience and understanding of Jesus. In a good study Bible, the background notes for each Gospel contain a lot of information that helps us better understand each Evangelist and his message.



Readings for the Week of June 16, 2024

Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 (see 2a)/2 Cor 5:6-10/Mk 4:26-34 1 Kgs 21:1-16/Ps 5:2-3ab, 4b-6a, 6b-7/Mt 5:38-42 1 Kgs 21:17-29/Ps 51:3-4, 5-6ab, 11 and 16/Mt 5:43-48 2 Kgs 2:1, 6-14/Ps 31:20, 21, 24/Mt 6:1-6, 16-18 Sunday:

Monday:

Tuesday:

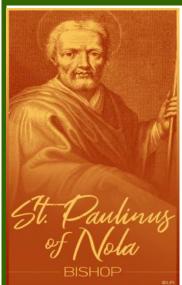
Wednesday:

Šir 48:1-14/Ps 97:1-2, 3-4, 5-6, 7/Mt 6:7-15 Thursday:

2 Kgs 11:1-4, 9-18, 20/Ps 132:11, 12, 13-14, 17-18/Mt 6:19-23 Friday:

2 Chr 24:17-25/Ps 89:4-5, 29-30, 31-32, Saturday:

33-34/Mt 6:24-34



Saint Paulinus of Nola

Anyone who is praised in the letters of six or seven saints undoubtedly must be of extraordinary character. Such a person was Paulinus of Nola, correspondent and friend of Saints Augustine, Jerome, Melania, Martin, Gregory and Ambrose. Born near Bordeaux, he was the son of the Roman prefect of Gaul, who had extensive property in both
Gaul and Italy. Paulinus
became a distinguished lawyer,
holding several public offices in the Roman Empire. With his Spanish wife, Therasia, he

of cultured leisure. The two were baptized by the saintly bishop of Bordeaux and moved to Therasia's estate in Spain. After many childless years, they had a son who died a week after birth. This occasioned their beginning a life of great austerity and charity, giving away most of their Spanish property. Possibly as a result of this great example, Paulinus was rather unexpectedly ordained a priest at Christmas by the bishop of Barcelona. He and his wife then moved to Nola, near Naples. He had a great love for Saint Felix of Nola, and spent much effort in promoting devotion to this saint. Paulinus gave away most of his remaining property—to the consternation of his relatives—and continued his work for the poor. Supporting a host of debtors, the homeless and other needy people, he lived a monastic life in another part of his home. By popular demand he was made bishop of Nola and guided that diocese for 21 years. Paulinus' last years were saddened by the invasion of the Huns. Among his few writings is the earliest extant Christian wedding song. His liturgical feast is celebrated on June 22.







SAINT PIUS X CHURCH JAML

of our Pastor Higinio Garcia

LIGHT REFRESHMENTS



